



# 2020 National Encampment

For the Sons of Union Veterans of the Civil War and  
the Auxiliary to Sons of Union Veterans of the Civil War

## Vendor / Display Tables

Name \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

**Reserve \_\_\_\_\_ Tables @ \$25 each    Total Enclosed \$ \_\_\_\_\_**

**Reservations will be confirmed via email. Send this form with check or money order payable to "Department of GA & SC 2020" prior to July 20, 2020 to:**

**2020 Vendor Tables  
c/o Mark Hale  
10134 Fox Fire Terrace  
Jonesboro, GA 30238**